

RECEIVED

JUN 16 2003

Please type a plus sign inside this box → Approved for use through 06/30/2002 GSA GEN. REG. NO. 653  
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE  
TECH CENTER 1800/2900

PATENT &amp; TRADEMARK OFFICE

JUN 12 2003

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

# TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

		Application Number	09/933,316
		Filing Date	August 20, 2001
		First Named Inventor	Stephen Porter
		Group Art Unit	1617
		Examiner Name	S. Sharareh
Total Number of Pages in This Submission	3	Attorney Docket Number	29985/01-185

## ENCLOSURES (check all that apply)

<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Assignment Papers (for an Application)	<input type="checkbox"/> After Allowance Communication to Group
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input checked="" type="checkbox"/> Reply/Response to Restriction Requirement	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input type="checkbox"/> Other Enclosure(s) (please identify below)
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Terminal Disclaimer	
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Request for Refund	
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> CD, Number of CD(s) _____	
<input type="checkbox"/> Response to Missing Parts/ Incomplete Application		
<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53		
Remarks		

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual Name	MARSHALL, GERSTEIN & BORUN Mark H. Hopkins, Ph.D. - Reg. No. 44,775
Signature	
Date	June 9, 2003

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Dated: June 9, 2003

Signature: 

(Mark H. Hopkins, Ph.D.)



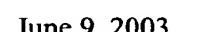
卷之三

JUN 16 2003

Atty Docket No. 29985-01185  
**TECH CENTER 1600/2900**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Stephen Porter  
Serial No. 09/933,316  
Filed: August 20, 2001  
Title: Embolic Compositions with Non-Cyanoacrylate Rheology Modifying Agents  
Group Art Unit: 1617  
Examiner: Shahnam J. Sharareh

) **Certificate of First Class Mailing**  
I hereby certify that this paper is being filed by First Class Mail in an envelope postage prepaid, addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450  
June 9, 2003  
  
\_\_\_\_\_  
Mark H. Hopkins, Ph.D.

4/22/03

Mark H. Hopkins, Ph.D.

**AMENDMENT AND RESPONSE UNDER 37 CFR §§ 1.111 AND 1.115**

Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In an Office Action dated May 7, 2003, the Patent Office maintained restriction of the claims and required further election of species. As June 7, 2003, the one-month deadline for response, fell on a Saturday, this response is timely filed on June 9, 2003. No additional fees are believed to be due; however, should any fees be deemed necessary in connection with the filing of this document, the Commissioner is authorized to deduct any such fees from Marshall, Gerstein, and Borun Deposit Account No. 13-2855.

**Remarks/Arguments** begin on page 2 of this paper.